

Parent *BIBLE STUDY*– *Personal Preparation*

At the time Jesus was on earth, the social food chain went like this: Jews didn't talk to Samaritans. The strife between the two groups stretched back hundreds of years to the Babylonian exile.

When the Babylonians attacked Judah, they moved a large group of God's people away from their homes. But some of the people—the poorest, sickest, least able to work—were left behind in the region that became known as Samaria. The exile lasted 70 years. During that time, those left in Samaria began to mingle with their neighbors to the north. They intermarried and practiced foreign customs. While the Samaritans still believed in God, the Samaritans adapted their beliefs and set up their own place of worship on Mount Gerizim. (See 2 Kings 17:29-41; Ezra 9:1-2.)

The Jews who returned home from Babylon to rebuild God's temple in Jerusalem rejected this new way of life. They were dedicated to obeying and worshiping God, and they didn't agree with the Samaritans' practices. The Samaritans opposed the Jews' efforts to reestablish their nation. In time, the Jews' hate for the Samaritans grew—so much so, that a Jew traveling from Judea to Galilee would take a longer route to travel around Samaria rather than through it.

Jesus broke down barriers when He traveled to Galilee by way of Samaria. Even more surprising, Jesus stopped at a well around noon and asked a Samaritan woman for a drink. Jewish men did not speak to women in public.

But Jesus was kind to her, and He offered a gift—living water. The woman didn't understand, but Jesus revealed His knowledge of her past. He even gave her a glimpse of the future. The Samaritan woman expected a Messiah to come and fix everything. Jesus said, "I am He."

The living water Jesus offers is the Holy Spirit. (See John 7:37-39.) It is a gift that He is eager to give us when we ask Him. Those who receive His grace will never be thirsty again.